



**0.75 PDH**

For attending the **June 17, 2022**  
Greater Dallas Section Meeting

**Topic:**  
**NTTA Five-Year Capital Plan**

Name of Attendee: \_\_\_\_\_

PE License: \_\_\_\_\_

**Signed:**

A handwritten signature in blue ink, appearing to read "Tom Hartmann", with a large, sweeping flourish at the end.

Tom Hartmann, P.E.  
Secretary/Treasurer



**Receipt**

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Cost: \_\_\_\_\_

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